

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

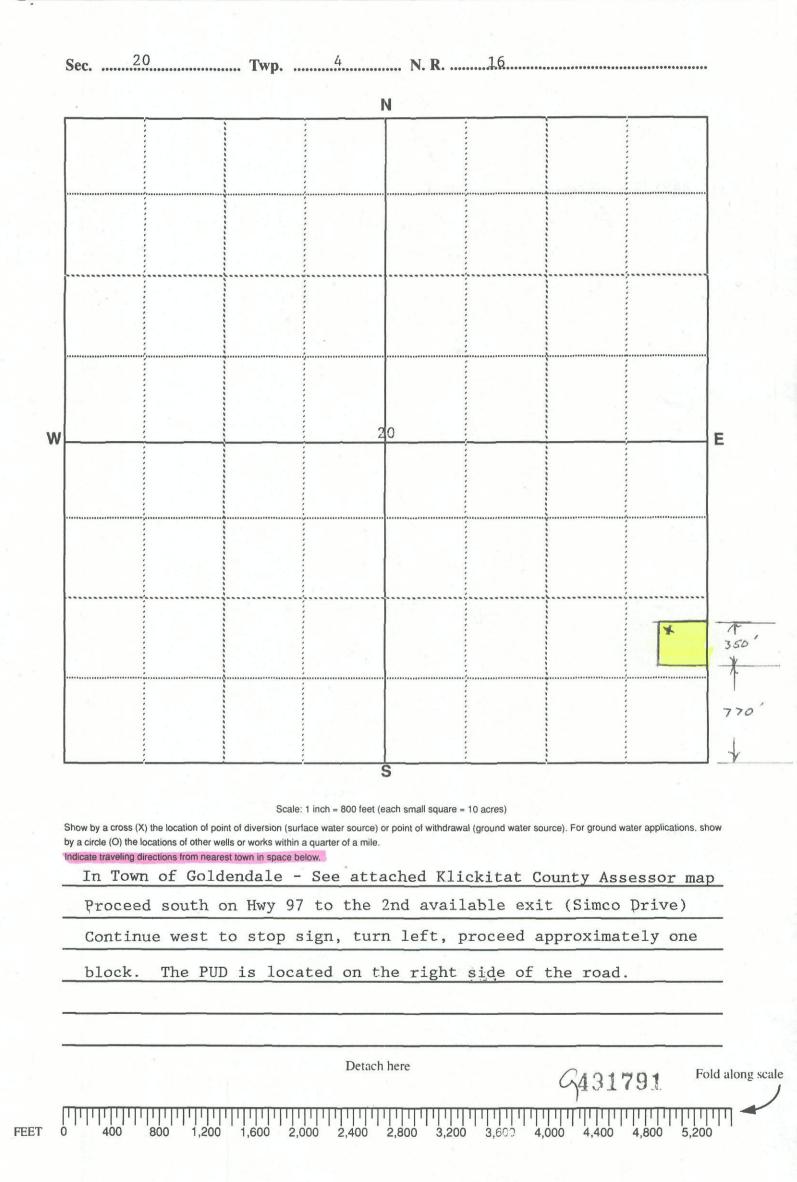
☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

E C O L O G Y	(G	RAY BOXE	S FOR OFFIC	E USE ONLY)		e desirence de la companya de la fina
APPLICATION NO. 6 431791	W.R.I.A. COUN		ickitat	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	00	K1.	ICKILAL	1 6 25 93	Bus Tel. (5	09)773-5894
Public Utility District No.	1 of [K]	ickita	t County	PND No.1	Home Tel	
ADDRESS (STREET)	(CITY)			(STATE)	IFA IE	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A	corporation	e, WA	98620 -9	599	101-5	9 E II V E
N/A 1.	SOLIB	CE OF SU	IPPLV			1993
IF SURFACE WATER	00011				OUND WAT	ER BYELL
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF U	JNNAMED, SO STA	One	STREET, AND STREET, ST	diameter,		. deep
		-	Mile Bigger		- VI	Larr Grand
2		USE	Awell			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC S	SUPPLY, IRRIGATIO		IANUFACTURING,	ETC.)		
Lawn Irrigation		<u> </u>				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  CUBIC FEET PER	R SECOND (CFS)	OR	GALLONS PER 100	MINUTE (GPM)	ACRE FEET PI	ER YEAR
TIMES DURING BEAR WATER WILL BE REQUIRED	Slason	-)				
March thru October						7,107 2 2 2 2 2 2 2
IS INDICATION AN ADDRO	LE DOMESTIC		0.05	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	LIEMUNIOUR	AL USE, ESTIMATED
IF IRRIGATION, NUMBER OF ACRES  1.75 Acres	IF DOMESTIC UNITS BY TYP I-MOBILE HOM	PE, E.G. 1-HOME ME. 2-CAMPSI	ME, TES. ETC.	and the second	POPULATIO	FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED			ILL BE COMPLET	ED		
As soon as possible	July ON OF POINT	1, 19		IDDAMAI		
3. LOCATION LOCATION IN PLATTED PROPERTY	JN OF POINT	OF DIVE	HSION/WITE	IDRAVVAL		
LOT BLOCK OF (GIVE NAME OF PLAT OR AD	are constitution for the con-	(0.00)	ION TOWN R	ANGE ALSO, PLEAS	E ENCLOSE A	COPY OF THE PLAT AND
TL-30 44 City of Goldeno	lale	2	0 4	16 MARK THE PO	DINT(S) OF WITH	HDRAWAL OR DIVERSION
BB. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MA	ARK AND IDENTIF	Y EACH POIN	NT OF DIVERSION	I, SHOW		
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEA	AREST SECTION C	ORNER OR P	PROPERTY CORNE	R		
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAF	REST SECTION OR	PROPERTY	CORNER TO THE	DIVERSION OR WITH	DHAWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSHIP	N. RANGE	(E. OR W.) W.M.	COUNTY
SE145E14 of Sec 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE	20 TA	N. R	LLEWN,	Klickstat	Countr	
YES						
5. LEGAL DESCRIPTION OF THE LEGAL DESCRIPTION OF THE						
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TIT				N THE SPACE BELOW		
IN THE COUNTY OF KLIC				T T		
Beginning at a point of inter Section 20, Township 4 north, of way line of the Twin Butte	Range 16 eas	st, W.M. ar	nd the north	right		
along the east boundary line of Section 20; thence west 383 feet,						
more or less, to the east right of way line of Grant Street extended to a point 350 feet north of the north right of way line of the Twin Butter Diversion Channel: thence south along the					7	
Diversion Channel: thence eas	t 383 foot	r way line	of the Twin	Buttes		
beginning.	Buttes Diver	sion Chanr	nel to the po	north int of ——		
EXCEPT State Highway #8-D. Together with an easement 66 described as follows: Beginn	feet in width	, the east	line of whi	ch ie	1443	8 1046/8   1
of the above described proper	tug at the in	rersection	of the west	line		
of the above described property and the north right of way line of the Twin Buttes Diversion Channel; thence north along the west line of said premises to the south line of Nesbitt Street to its terminus. Said ease-					<del>-</del>	4
ment for the purposes of all vehicular and other traffic. Township onorth, Range 16 ea	Said Desaring					

					1	
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PRO Owner/Employee	PERTY OWNER, LESSEE, CONTRACT PUR	CHASER,	ETC.)			
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WAT	TER IS TO BE USED (INCLUDING WATER		/FC	X	NO	
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  FYES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AU	THORITY	Ц Т	'ES		NO	
TES, FROM WHAT SOURCE (I.S. SURFACE ON GROUND WATER) AND UNDER WHAT AC						
DESCRIPTION OF SYSTEM P						
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE	DIAMETER, NUMBER OF SPRINKLERS, E	TC.				
A well (8") approximately 115' deep with	one three phase, 5 H	I.P.	subm	ersi	ble	
pump supplying a 3" water line. To provi	de lawn irrigation t	to th	e Go	lden	dale	
office. Eight different settings on a ti	me clock with maxim	ım of	15	spri	nklei	
per setting. A large volume of water i						
short period of time. We want to night w						
REMARKS	vacci mainty.					
' COMPLETE THE SECTION	N ONLY IF THE					
COMPLETE THIS SECTIO APPLICATION INCLUDES IRR						
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, T	HE FAMILY FARM WATER ACT WHICH WA	S PASSE	D BY THE	VOTER	IS ON	
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:  DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST	IN THE STATE OF WASHINGTON EXCEED	2000 ACR	ES FOR 1	THE FOL	LOW-	
ING THREE CATEGORIES:	OFMBER 0. 1077	VEC	П	NO	IX	
<ol> <li>LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DE</li> <li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE D</li> </ol>		YES		NO	TVI	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	PETATTIMENT OF EDGEOGT.	YES		NO	X	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION	TO THIS PERMIT. THESE FORMS CAN BE					
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLO	OGY.					
SIGNATURES	10		/			
	Aul Ones	nul	<			
Public Utility Digtrict No. 1	APPLICANT'S	SIGNATUR	RE			
Public Utility District No. 1 of Klickitat County	Operations Coordinat	or				
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATI DESCRIBED IN IT	URE (OWNE	R OF PRO	PERTY	******	
	1313 South Columbus					
	Goldendale, WA			*************		
FOR OFFICE USE	ONLY					
STATE OF WASHINGTON ss.						
DEPARATMENT OF ECOLOGY						
This is to certify that I have examined this appl	lication together with the accompar	nying ma	ps and	data,		
and am returning it for correction or completion as follows:						
In order to retain its priority date, this applicat	tion must be returned to the Departr	nent of l	Ecology	, with		
corrections, on or before, 19						
Witness my hand thisday o	of, 19					

Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.